

Acta XI
Elevatus sumus

SUBJECT: A New Name for a New
People

Acts XI
Eleventh Sermon

A New Name for a New People

The movement of Christ develops
Sects - Jew
Samaritans, outcast Jews
Nazarenes, full temple proselytes
Cathars, Gentile proselyte of the gate
Antioch, outright Greek idolaters.

Who It Was that gave the disciples this name.
Not Jews. Acts 24:5 "not of the Nazarene" "not of your nation"
This position opposite, not followers of Christ (the true Messiah)

Not themselves.

Three things need - here, Acts 26:28, I Peter 4:16 - always from
viewpoint of Gentile outsider.
This own name for themselves, "disciples," "believers," "friends"

But nickname, notorious, sacrilegious, worshipful Antiochenes.
People of Antioch notorious for inventing names of deities and for turning
them out into classrooms of ridicule.

At first, by approval of another sect / Jew - Pharisees, Sadducees,
Hellenists, Essenes - and then Nazarenes. kept Moses strict,
temple worship, fasts, fasts, prayers. But now, something beyond.

Where It Was the new name was given.

Antioch. 3rd city of Empire, after Rome, Alexandria.
Founded, 300 BC. Seleucus Nicator named for his father.
Capital of Syria - Ephesus to Egypt.
Situation: Mts. Orontes River. 4 walled cities enclosed all
together by a big wall 50' high.
Behind the wall: apartment street, 4½ miles long.

Most wicked. Towns of Oryctes, notorious for gods.
no population, more abandoned than ancient Greek cities
nearly forever. largest of the cities, Antioch, was the greatest
and the most of Street Jewish

Why It Was the new name given.

The thing that struck - a new people in Christian activity.

Verses 20-21

I. Conviction, Regeneration.

ἐπανόρθωσις. Changed, turned men and women.
From every rank: Jew, Gentile, Roman, bond, free.

Do the same today.

A thing that strikes - Conviction, change.

Greatest thing about Xy - its power to redeem, change.

(a) Mission & J. Returns hold men & justice

(b) "I know a Name"

Verses 23

II. Gladness / Joy and Gifts.

Barnabas reflects the spirit of the people

Verses 24

III. The Inherent Goodness / the People.

Barnabas the ideal X. Typical of the goal strive for.

Something about goodness, spirituality.

Good women.

Good men.

Verses 26

IV. A Teaching Assembly

where you going? Pray, Meet, Listen, Meet, Preaching service.

(a) Called aside .. GP 50

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Sea Island Tribal King "We have laws - not him,
me, his ..." But my religion gives power, not to
those things - derived from them." The answer ... teach
the power ...

42 Oklahoma City
1971

Acta XI.

A New Name for a New People

The movement developed:

Pontius Pilate
Samaritan to outcast Jews
Paza, Phoenician to full length prostitute
Caravans to Semitic prostitute, in fact,
Antioch - to outright Greek idolators.

The three times the word is used - Hus - Aquigia - I Peter.
But it began here first time word ever heard the name - always from the viewpoint
of the Gentiles outside. [X, Jamilla, H. Bag, never heard the name & pronounced.]

At first - appeared to be, as one would look at it, just another set of Jews, like
Nazarenes, Sadducees, Essenes, Herodians, zealots. But then, kept Mosai ritual,
circumcision, temple worship, feast, fasts, prayers. But now, something
more than just another set.

Name not given yet. This word of them on plateau was contempt,
"the seed of the Nazarenes" (Acta 24:5). They were not "Nazarenes",
name not given to themselves. Acts, and our letter, called "Christians",
"disciples", "believers", "saints" - just two other place - from word of those
who are without - of Jesus parades new garment
People of Antioch met them for mighty names of darkness and for
having their seed in channels of ridicule.

From of the word implies it came from the Romans. The word Christ, (Hs),
constantly on the lips of these people. If death, resurrection, return. But a God in
endings with X, 10 & 11 vbs. Political world - Herodians, Roman? the
Ethnological world - Antiochians "christians".

Probable that no population does we been more abandoning the old than
the oriental Greek cities under the Roman Empire, and if there it is Antioch
was the great & the most. Colossal sit. 4 miles long under the great walls,
Turks, Daphne & Godes - 14 centuries votaries.

Ought to draw attention to numbers - not outward signs. But different people.

The thing that struck - a new people in various countries.

1. Conversion, Regeneration.

(28-21) Preached to the Greeks - Southern visitors, Daphne was Greek - we'll have to the
Judeans with them, just number behind, as turned to the Lord.

$\delta\eta\mu\sigma\phi\pi$ turned completely to the Lord. Concrete, old form,
here more a woman, in idolatry, sin, paganism. Yes, cultured, educated, but in vice, pleasure, sin,
weak at home, bad in the world. Down the street to the years, Daphne - our certain Bacchante,
Southernish. Then, changed. A new man. A new creature. Born again. New life. New.
New man from his lips.

Does the same today. a thing that strikes - conversion, change. Turn to the Lord.

Break it apart the old faith. The power to renew, change.

(22) Brother Warren and I at the Bethel Tabernacle entrance. The man on the sidewalk, on the
old, poor, worn, make fast, cold (poor), looking at the gathering people.
"I know a Name ..."

2. Gladness of soul and life, people.

"peace / God" "glad", "blasted".

(23) 23 A happy lot, gladness reigns. It,
Spartan way, living out of freedom, heart.
Joy with Holy Spirit.

They, the Christians, had a happiness, But this
was different. To drink
to live to work.
to earn money life.

3. The inherent goodness of the people.

Somthing about goodness, its own defense, capacity, "raison de être" "reason for being"
Knew all about the new, bright life.

Take a young woman: Saint, evening dress, jewels, Cigarette, cigar plan, mouth, smile, friendly. Warlike.

By her side, a clean girl, everyday without dress, not a jewel to be seen, cheerful.

Our. Hand,

Don't forget it was that dancing, drinking, longing, raising, wild clothes;
group that send 7 more down to hell. Britain's the Devil. Humbled America;
a sign, successively, in and going. No discipline, no wisdom.

a good woman. Honest. Faithful. Sweet. Virtuous. Charming.

4. A teaching assembly.

(29) where you going? Orange meeting, Testimony meeting, Teachers meeting, Working men, visiting,
Study course.

Acts 11: 19-26

THE CHRISTIANS OF ANTIOCH.

A NEW NAME FOR A NEW PEOPLE.

The spreading movement

Anti-christ - Jews

Philip - Samaritan, selected Jews, half-breeds.

Dogma - converts, taught proselyte

Cæsarea - Gentiles, proselytes thru gate

Heres, Antioch - to outright heretics, pagan Greeks. ^{Eduardus} 11: 20
^{of 1561}

ANTIOCH - the capital of Gentile Christianity. Destroyed 526
A.D., earthquake, fire.

1. Founding of the city.

333 B.C. Cyrus. Built up to a rock.

323 B.C. Alexander the Great dies in Babylon. No heir.
"Who is the heir?" It is for him who can take it." The wars,
the four victorious generals: Alexander - Macedonia; Seleucus ^{Thessalia},
Lydia, Persia, Asia minor; Ptolemy, Egypt; Lysimachus, Thrace (extended to Egypt)
Antioch - Egypt.

Seleucus Nicator - few princes have ever lived with
so great a passion for building cities. Named most of them
after his family. His father - Antiochus (Antioch). His
mother - Laodice. His wife - Laodicea. ^{9 Seleucia}
^{16 Antioch}
^{6 Laodicea}
^{1 Apamea}

Orontes River north, turns west, passes between
ranges of Lebanon and Taurus mts at the great head
of the Med. Sea. There, Seleucus built his capital 15 miles
from the sea; at the mouth of the river, the port city, Seleucia,
founded. The city grandly, beautifully laid out between
the mts. and the river. Connecting the eastern and
western suburbs, the main street of the city, 4 miles long,
was built of rows of columns, two arches, open spaces between,
palms. Arch of (the straight is Paris). Edge of city, Shore of
Dayron - worship of Diana [Venus], Cyrene.

Flourished from the beginning. Cosmopolitan. Rome -
Alexander - Antioch. Any oriental Rome.

64 B.C. Pompey = Province, Syria, capital.

70 A.D. Titus removed Christians from temple, drove out Christians.
Jew - named "God of Christians."

The people - "Daytonic morals."
like "Christian rule"

No population more abandoned to vice than
oriental Greek cities under the Roman Empire. Of these cities,
Antioch was the greatest and the most ^{they will} sacrilegious, shameful,
wicked for inventing names of deities, of channels of ridicule.

At first, Xj appears as another set of judges -
Plautius, Sacerdos, Hendrix, Essene - as this the Nazarene,
what the Jews call them. Kind moral, rituals, fruits, fruits, etc.
But now - here - is Antioch. Something new. Jews, Greeks,
Syrians, Romans - all working together. A new people.
Coveted a name: Mr. Xplatodos (the ab. messiah). Latin name,
1803. Xplatodos.

The new people - the new capital of Xj.

Barnabas

Saint Lazarus.

World mission, Acta 13

Freedom of speech - Acta 15.

Luke - freedom of Theophilus, a physician, manumitted,
turned to our side by his master. Luke, Acta.

Treas. Eng. Col. 11/53
Call. off. Eng. Col. 11/53
S. C. Eng. 21/54
Mrs. Ordean Eng.
17/53
Right Hon. Miss
8/53

The story continues in ^{Acts open-ended} ^{Not copied off N.T.} plain power. Easter tradition: the little child in mid-air ^{lappet} ^{lappet} ^{lappet}
I Ignatius. Pastor of the church after 70 A.D. Mighty
preacher of the gospel. Emperor Trajan in Antioch -
the greatest brought before him - condemned to be exposed to
the wild beasts in Rome. Journey there - copying the saints
the way, writing in letters - 109 theory to the beast in
Rome. ^{The Colossians - built c. 3 years after death of Paul; in his time, great} ^{Marble} ^{Marble} ^{Marble}
^{Tradition - found in the fort 17 mounds 3 to 4 miles to the town of} ^{Bozaghli} ^{Antioch}
Leading lion - alone among them. ^{crosses} ^{crosses} ^{crosses} ^{crosses} ^{crosses} ^{crosses} ^{crosses} ^{crosses} ^{crosses}
II Power, prestige. 390. Simon the Elder born. To escape the
world, a pole, pillar, lived on it. At first, only c. 8-10' high.
Finally ^{120'}, high. Well known. The first of a vast order
of ascetics - ascetic saints who lived on poles. d. 459, buried
with great solemnity in Antioch. ^① Very strong & rugged - like a tree
Bore crosses - copying somebody else. ^{in dress, hair, etc., etc.}

But not all extreme. The Bill school / Anti-idx.
III The school, Alexandria = spiritualizing, adapting the O.T.
to the current philosophical trends: to Hume, Plato, Aristotle. ^{See Bill.}
The Xth school did the same with the N.T. Spiritualizing, longinus.
Sextus / Antioch, on the other hand, pursued the method of
grammatical and historical interpretation. Their expositors / best students
guide to this present day.

IV This greatest school, commentator, preacher - John Chrysostom.
John "the Golden-mouthed." b. 347 A.D. of a noble family in Antioch.
Sent to the School, Libanius, rhetorician, philosopher, to be trained to
be an orator, lawyer. Great mental powers, would have succeeded his
brother master but in words / teacher, "stolen away to a life of piety
by his pious mother, Anthusa. Baptized, into deserts for 6 years,
returned to Antioch. mighty man / God.

(*) His expositions of holy scripture. Today, ideas from Nestle,
lightfoot, Alfred Matthew Henry. But if with patience trace the
stream up to its source, find to have sprung from some
prescription of Chrysostom. ^② Age of Bill's reading, in Chrysostom
comes a knowledge of scripture as the past, as learned no
possibly today could ...

2. His flaming messages.

Beginning as a protest: the rebellion against the heavy taxes
reigns the city for his army by Emperor Theodosius, the mob destroys
the villages, the emperor as an emperor [not as a political leader but
ruler]. When city realized how - there it becomes. Committee
of to implement legislation. Constantine seized the opportunity, announces
a mission (rendezvous) every day is the church. His Saracens is
therefore destroyed attacked cities, cities of the people. People stand
spell-bound under the scathing towers / his doggerel. A
new role in the desolate city. Emperor's amazement, army crosses, now
resigned
spared.

3. The church, begun by Constantine, completed by Constantius
his son. A tremendous thing with masses done. 100,000
members. Standing, went wrong.

② Congregation of Bids reading.
of the preacher - rather than being there attend the Thales or the
census. [at Constantinople].. denouncing the Emperor Heraclius,
"a god." Bearded silver statue / lies across from his church,
age of ours, nearly, rise. The gray prophet. "Again Herodias
is raging; again Herodias's dancing; again Herodias is really out
to beat for the head of John." Are all this - underlaying conditions
so swift now, God - self - attested swiftness - death
(q. f. Hugh Galleries before Henry VIII marriage - Journal of 88)

5. 526 A.D. great earthquake. for. destroyed, Ch. by. under King) Mary

6. Weston is a noble man. Great antiquity.

Scripture day not isolated - begins here, continues...
Augustine, Samaria, Myself, Abu Bakr, Umar, Uthman, Abu, Amr, Wahab, Ali,
Fazl, Usayd, Anas, Tariq, Sufyan & And now - in my church,
Our church - yesterday - today.

2. Mr. Rawls a great work to do.

Matt. 28:18-20 ~~with~~
proclam - but in great faith ✓

COLLECTOR'S PART: "O Trinity, day at which has been committed to thy
trust. th they, which thou hast had, are as many nations,
the same commit them to faithful men who shall be able to
serve thee." 2:13

S.S. cont'd
Until the comes again in gray ground.
" " And the Red Head utters a sullen

Dal. News
Sat Nov 5, 1977

The Attack on Anita

The "gay rights" movement, so called, which failed to beat Anita Bryant in the celebrated Miami ordinance battle, is trying now to destroy Miss Bryant's livelihood—to say nothing of her peace of mind.

If the persecution Miss Bryant and her family are experiencing came from the right of the political spectrum, it would be called "fascist." Let us attempt a little broader treatment and say of the anti-Anita campaign that it is mindless, vindictive and revolting.

The homosexuals who dog Miss Bryant's footsteps with picket signs, who threaten her life, who have sought to sabotage her career—are these the gentle, sensitive people they invariably make themselves out to be? Responsible "gay rights" leaders ought forthwith to repudiate them—to make known,

in fact, their own horror at the way Miss Bryant is being treated.

Miss Bryant, to be sure, knew the risks when she stood forth to fight the "gay rights" ordinance; but in a free society those risks should never include personal destruction. That is what Miss Bryant now faces—with the connivance, be it noted, of pusillanimous straights who she says have blacklisted her on TV talk shows, who fear inviting her to entertain and who may cancel her contract as spokesman for Florida orange juice; all this because they, too, fear harassment.

Jane Fonda, who barely side-stepped the treason laws during the Vietnam war, was never treated so. That Anita Bryant should be thus treated—and with infinitely less provocation—is, as Jimmy Carter would say, a national disgrace.

WHAT IS A CHRISTIAN?

THE SUPREME COURT of Iowa ruled on a most unusual case. It concerned a trust fund a Methodist physician left in charge of four trustees with instructions that the proceeds be distributed among "persons who believe in the fundamental principles of the Christian religion and in the Bible, and who are endeavoring to promulgate the same."

There was a dispute between the trustees and the nephews and nieces of the deceased as to what "the Christian religion" is.

The relatives argued: "There is no common agreement as to what constitutes the fundamental principles of Christianity." To prove this, seven clergymen took the witness stand and testified that their denominations do not agree on all theological points.

Attorneys for the trustees countered by producing clergymen who testified that Christians can be identified as those who believe in God, in the Apostles' Creed, in the Holy Trinity, and who confess faith in Christ.

The judge of a lower court ruled that among Christians "there is widespread lack of accord in their characterizations of the man Jesus and in their interpretations and applications of His teachings." Furthermore, he said, it was beyond the prerogatives of the courts to define Christian fundamentals. He ordered the trustees to hand over the fund to the nephews and nieces.

But when the case was taken to the state's Supreme Court, it upheld the late doctor's will. The state's highest court ruled 7 to 2 that it is possible to define what kind of person can be called a Christian and decreed that the

trustees were capable of determining from the language of the will who should benefit from the trust fund.

18-76 A New Name for New People
Oct 11, 1977
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6B

Acts 11: 19-26

11:19-26
A New Name for a New People
(What is a Christian?)

1. The outward movement of the V² bait 11:19.26
(1) Act 2 started. To the few
(2) Act 8 Savaria. To the half-jew
(3) Act 8 Baga. To a jewess / the tight
cosaro to a Jewish jewess / the job
(4) Act 10 Antioch. To outright Luther and non-Upper
(5) Act 11 anti-mission to missioners / the early
(6) Act 13

1. Why do coined names what do necessarily? *Because that's what it is?*

2. Why do coined names
("at first," they appeared as on the rocks?) to form
Plains
Savanna
Forest
Herbaceous
rocks
} high mountain ridges {
circumferential
ridges
peaks
ridges

- (2) But now, there's got different.
- Customers, no more customised background
- A community / all kinds of people
- Just one city in common: like yours

3. The mere name connoting and meaning
 Dr. Xplorios - iANOS Latin ending
 The adjectival termination "anos" is widely different
 Originally applied to slaves belonging to a great Rancher
 per se fit adjectives meaning
 "Caesarianus" - a slave / slaves
 "Christianus" - - - - x

'Christianos' -

From the early passed over to refer to the adherents
of an individual leader or party

'Heresianos' (Heretic) - followers / Heretics

'Cristianos' (Christian) - followers / Christians

POMPEIANS - God fearing, pious
AUGUSTINIANOS - caring, moral

not addressed

XPA NTTI ZW - a word quite different from what we
would expect. The reason - never called after their leaders
Tobias, Lazarus & Judas, Jesus Christ named after their leader.

4. Who it was that gave them its name

(1) Not Jews.

Judaean & the "Chet" was passionately opposed.
They spoke of the name of the "Judeans" as openly as out & beyond.
(See N.T. Matt. 5.)

(2) Not the Y's themselves

called themselves
"Simeonites"
"Leviites"
"Judahites"
"Benjaminites"
"Zebulonites"

(3) A nickname of the sarcastic, scornful Antiochians.
Notorious for invective names; derision, taunts and insults
into Jewry & Judea.

5. What was its name originally

"Antioch", said wif Roman Empire, after Roman & Alexander

(1) Founded by Seleucus I Nicator 300 BC.
Alexander's Empire - Cassander took Macedonia (Thessaly)

- Ptolemy - Egypt, Asia Minor

- Seleucus Nicator - Syria (Anatolia to Egypt)

(2) Situation
On the River Orontes north end, in Lebanon Range. This two
mountains cut pass in the mts. Then he built his capital
and named it after his father, Antiochus. Beautiful valley.

(3) Beautiful Greek wif. 4 walls, surrounded by a broad green
wall. Ed wif wide colonnaded streets, sweet scents
by night, rich to the River.

(4) All Greek oriented cities like Corinth, Athens. This the
largest at west side. Mount Olympus, waterfalls, Apollo.

What is a Christian?

(a) 1960 court case

Three timber wood 8" reel
Lt. Suptans define it

Acts 11:26
11:21 "persecuted & turned to the Lord" (out, heathen, slaves? or
Bacchus, Bacchante?
Saturn, Saturnia
Charg. 6 new converts)
11:23 "purified heart, cleaved .. committed, dedicated
11:24 "inherent goodness"
"or cigarette add, old fashion girl, Bacchus.
11:26 "assaulted with the church", "taught poor people"
"not static, just number added"

Acts 26:28
Paul had recorded his experience; a change, transformed man
His Recovery recorded 26:16, 20

3. I Peter 4:16
6 - Paul II Tim. 3:13
(a) Anita Bryant, Silovite, forward file in top box. Her brother, Beccan.
"mean breed"; "we, have also"; Both boxes, papers, files, files
diff' bus garage.

Conclusion

A V³?
Travis, belief, assembling, anti-slavery in the last year.
Sir Alexander de Hart & his research. A notorious
corrupt. Brought before him. Sold him trinkets called his name &
standards. Will be a great service in doing your research.

D
11/1922

What Is A Christian

Act 11:26

Act 26:28

1 Pet 4:16

Becoming a debater anywhere, anywhere

The people on the street, homes, business

- like rich young ruler "all commandments have I kept.

- After all, that's most important, is it not?"

- "I believe a man should treat his fellowmen rightly, kindly,
I never deprived any man unjustly. My idea's being 'Yes.'

Then he adds, "That is better than some folks I know who
are in think very kindly."

- "He goes to church belongs to me & my congregation. Says
that, the important thing isn't it?

morals ideas, but results, not cause. Original, outward,
put inward.

Catti, Oxen, Arrowheads, Indian arrowheads
I. Following Christ Hebreans - follow I know. "Philippians 3: 22: 16

Importance of Town. Hebrews 13: 14. "Not
Christ - his name. Somebody, you think, health, isolation, a
engagement others all speak, following the same thing.
How just from you we speak to the health as such. Our
presently.

II. a person, who would
Believer in Jesus
Jn. 3: 16 Paul's appeal for faith. ver 31 yore
Act 16: 31

(from 10: 8-10)

III. A Man Who (Can Take It)
Takes the Sorrow in Life with (x² Area) faith in God:
Dying grace - Stories (God or No belief is dying).
Supplying grace - young leaves covered with
Meeting. 1. Jesus Stephen
Born in
century now - Saul now
in a world - was a
the 1st.

A big man I
am afraid I could not
find out. But a
little fair man,
another of 10 children.

(a) Mrs. Cook. The dear woman at Rocky Hill. At Oakwood Conference I went
to her, "Dear lady, I want you to know I think you are the greatest & no I ever knew." Why?
say that? 3 children in ea to school. Pan-American - all three instantly killed. Describing
my home for ~~for~~ 3 caravans - one with grain. Her mother - "The Lord will take my children,
I will be a mother to all the children." Sunbeam, said, children's work, is the church,
in association.